

## ARTICLES OF FAITH

- Sec 1 We believe in One God. He is living, and true, and everlasting. His power, wisdom, and goodness are without limitation. He is the Maker of all things, whether they are visible or invisible. This one God is a God of three Persons, the Father, the Son, and the Holy Spirit. These three Persons are of one nature, and have existed from all eternity. They are equal to each other in holiness, justice, wisdom, power, and dignity.
- Sec 2 We believe that God the Son became a human being. He joined Himself to human nature in the womb of the Virgin Mary. The child Jesus who was born of Mary was One Person with two natures, God's Nature and man's nature, true God and perfect Man the Lord Jesus Christ. This wonderful Person suffered and was crucified as a sacrifice for the sins of the world, to remove God's righteous anger against sinners, and to restore sinners to fellowship with God.
- Sec 3 We believe that Christ rose again from the dead, not only in spirit but also in body, and went back to heaven, and there He sits at the Father's right hand until He shall return to the earth as King and Judge.
- Sec 4 We believe that the Holy Spirit who was sent by the Father and the Son is God the Third Person of the Holy Trinity, and that He shares the same nature, majesty and glory as the Father and the Son from eternity.
- Sec 5 We believe that the Bible is composed of the sixty-six books that make up the Old and New Testaments, and that it was given by the inspiration of the Holy Spirit. The very words were given by the Holy Spirit. We believe that this Bible is the Word of God to man, giving the full and complete revelation of the plan and history of God's way of salvation for man.
- Sec 6 We believe that eternal life with God in heaven is part of the blessedness which awaits those whose faith in Christ remains steadfast and true; and that those who remain unrepentant and unbelieving will be banished forever from the presence of the Lord, with unending punishment in hell (Matt 25:46; Ps 9:7; Rev 21:7,8)
- Sec 7 We believe that Jesus Christ shed His blood for the forgiveness of all ours sins; and in order that those who repent and believe the Gospel might be regenerated (or born again), and saved from the power of sin and the practice of sinning (Romans 3:25; I John 3:5-10; Ephesians 2:1-10).

- Sec 8 We believe and teach that no one can be justified (or counted righteous before God) except by faith in Christ alone (Romans 5:1).
- Sec 9 We believe that Jesus Christ shed His blood for the complete cleansing of the believer from all indwelling sin, and that this cleansing is experienced after we have been born again (I John 1:7-9).
- Sec 10 We believe that sanctification is a second work of grace, to be received by faith, as an instantaneous and definite experience as is the New Birth; sanctification gives cleansing from indwelling sin, and growth in grace and consecration to God (John 15:2; Acts 26:18).
- Sec 11 We believe that the Pentecostal baptism with the Holy Spirit and fire is a provision of divine power for sanctified believers; it is a definite experience received by faith, and the initial evidence of the experience is speaking with other tongues as the Spirit gives utterance (Luke 11:13; Acts 1:5; 2:1-4; 8:17; 10:44-46; 19:6).
- Sec 12 We believe that part of the benefit resulting from the death of Christ is Divine healing for the body (Isaiah 53:4,5; Matthew 8:16, 17; Mark 16:14-18; James 5:14-16; Exodus 15:26)
- Sec 13 We believe in the premillennial Second Coming of our Lord Jesus Christ; that He will come in Person and He may come at any moment. We love and wait for His appearing (I Thessalonians 4:15-18; Titus 2:13; 2 Peter 3:1-4; Matthew 24:29-44; 2 Timothy 4:8).
- Sec 14 We believe it is the responsibility of every believer to dedicate his life to carrying out the work of the Great Commission (Matthew 28:18-20; Mark 16:15-20; Acts 1:8).
- Sec 15 No changes may be made in the Articles of Faith until it has been approved by the International Pentecostal Holiness Churches located around the world with two-thirds majority voting favorable to the change.